

Muslim Assimilation – How's that Working Out?

The original motto of the United States is *E Pluribus Unum* – Out of Many, One. This is etched onto the Great Seal and most of our currency and coins. Sociologically, this motto is reduced to a single word: Assimilation. The United States is a melting pot of different races and cultures, with people still holding different religious beliefs. Here is a picture of the Muslim congregation of the Cedar Rapids mosque in 1934¹:



This group could not be distinguished from a Baptist or Jewish congregation of the same time-frame. Since the 1970's, however, Muslims have become a visible exception to assimilation. They distance themselves from the American culture and despise many of our most cherished values. Here is a recent picture from the Cedar Rapids Muslim congregation:

¹ Source:, The History Center, Cedar Rapids, Iowa Library@historycenter.org



Already in the United States, there are Muslim enclaves where people speak mostly Arabic and where Sharia laws are enforced. These are called “No Go Zones” in England and “Zones Urbaines Sensibles” in France where there are 751 such enclaves containing 5 million people.

What Drives Muslims’ Refusal to Assimilate?

Since its beginning in the Seventh Century, Islam has been a mixture of political and religious dogma. More recently, the political aspects have taken precedence. Here are some of the drivers that go way beyond religious beliefs:

- Muslims must pray in public places – even in streets – to show their religious devotion. (f12.1²)
- Muslims may not adopt Western practices in preference to Muslim practices (e4.1(2))
- Muslims are taught that there is “no country on the face of the earth where a Muslim has an excuse to behave differently than he would in an Islamic country.” (w43.5(c))
- Muslims recite the following rote prayer (*raka*) seventeen times a day, “Guide us to the straight path . . . not of those who have incurred Your wrath (i.e., Jews) nor of those who have gone astray (i.e., Christians)”³

Muslim Denial of their Draconian Practices -- Muslims are obligated to lie to protect Islam and Muslims. (r8.2) They will insist that they do not practice “Sharia Law” but instead do what is

² Section in “Reliance of the Traveller”(‘*Umdat al-Salik*), a classic manual of Islamic sacred law, translated by Nuh Ha Mim Keller, 1991, and endorsed by the International Institute of Islamic Thought, Herndon, VA.

³ Quran Surah 1:7, interpretation confirmed by *Tafsir Ibn Kathir*, Vol. 1, page 87. The content and number of recitations (*rakas*) is derived from Reliance of the Traveller, sections f8.1 and f10.2

obviously the “right thing to do.” They will even deny the specific commands found in their sacred book, the Quran:

- Chopping off hands of thieves (5:38)
- Whipping adulterers (24:2)
- Beating wives (4:34)
- Murdering apostates (4:89)
- Honor murders (18:74 and 18:80)
- Raping slaves (4:24 and 33:50)
- Raping pre-pubescent girls (Implied by 65:4)

How can any of these mandated practices be “the right thing to do”? Needless to say, all of these Islamic practices are against the law in the United States. Muslims are lying when they deny to non-Muslims that these practices are the Islamic norm.

Muslim Consciousness of their Evil Ways – Muslims harbor a long list of “unclean” things, including menstruating women, dogs, alcohol in beverages and medicines, pork, non-Muslims, and even the left hand. An honest Muslim will acknowledge that some Islamic practices, like Female Genital Mutilation and Child Marriage are against the law in the United States, so they take their daughters out of the country to accomplish these evil practices, or they do them in secret. These evil practices burden Muslims who are obsessed with cleansing themselves. They wash themselves five times a day before each prayer time. Sadly, this ritual cleansing is superficial and doesn’t get to the heart of their evil ways.

Reverse Assimilation is a Ruse -- Rather than assimilating into the American culture, Muslims work very hard at finding “useful idiots” among non-Muslims to visit their mosques, join them in *iftar* dinners (during *Ramadan*), and support their interfaith dialogues where they sugar-coat their Islamic beliefs and practices. These are examples of “reverse assimilation,” where non-Muslims are encouraged to tolerate or accept the Islamic practices. The Muslim Brotherhood described this practice in their “Explanatory Memorandum” of their strategic plan for the United States: “The *Ikhwan* (Muslim brotherhood) must understand that their work in America is a kind of grand *Jihad* in eliminating and destroying the Western civilization from within and ‘sabotaging’ its miserable house by their hands and the hands of the believers so that it is eliminated and Allah’s religion is made victorious over all other religions.”⁴

The Muslim Dilemma – Muslims cannot change the un-American political aspects of their religion because those practices are based on the Quran which they believe is the verbal word of their god, or the practices are based on the example of their prophet, Muhammad. Any change would acknowledge the falsehood of their ideology. Instead, they must hold themselves aloof of our social norms and try to persuade uninformed Americans to adapt or acquiesce to the Islamic practices. This strategy is going nowhere. So far, thirteen states have enacted laws forbidding foreign laws (including Sharia Law) from taking precedence over

⁴ <https://www.investigativeproject.org/documents/20-an-explanatory-memorandum-on-the-general.pdf>, page 21 of 32.

American laws. Legislation is pending in another nineteen states.⁵ Public schools are rejecting textbooks that include Islamic indoctrination. Other faith groups are organizing to denounce the Islamic interfaith charades. Nationally, the federal government has tightened restrictions on immigrants from Muslim failed states.

⁵ <http://www.actforamerica.org/alac>