c. Murder for marrying for love – What could be more “innocent” than two people falling in love and getting married? But due to draconian Sharia Law, anything that shames a family is grounds for murder.


The Muslim view of interfaith dialogues: Sayyid Qutb wrote “Milestones” in 1964 as a guide to achieving the triumph of Islam. Here is his view of interfaith dialogues: “Our first task is to replace this jihiliyya (Ignorance) with Islamic ideas and traditions. . . . The correct procedure is to mix [with non-Muslims] with discretion, give and take with dignity, speak the truth with love, and show the superiority of the [Islamic] faith with humility. . . . The chasm between Islam and jahiliyyah is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of Jahiliyyah may come over to Islam . . .”

Going to an Interfaith Dialogue?
Start the interfaith dialogue with this: “Before we discuss the religious differences between Islam and Christianity, why don’t we first address the criminal aspects of Islam which challenge the notion that Islam is even a religion at all? Let’s talk about murder of apostates, honor murders, wife beating, female genital mutilation, child marriage, and diminished legal rights for women. All of these Sharia Law mandates are prohibited by law in the United States.”

If anyone wants internet links to the facts asserted in this document, please contact the Counter Jihad Coalition (CJC).
There has been an increasing trend since the 1960’s for different religions to engage in interfaith dialogue. The “ground rules” for the exchanges are usually set by the Muslims and involve (among other things):

- a willingness to change one’s views
- the assumption that the exchange is between equals
- the assumption that all parties are being truthful
- a willingness to look at one’s own beliefs and practices critically

When the dialogue is between Christians and Muslims, the Christians are already at a disadvantage.

- Other world religions evolve and adapt over time whereas Islam is the immutable law of Allah having been “perfected” in the 7th Century
- The Muslim dialoguers are deeply educated in Christian beliefs, while their Christian counterparts are uninformed about Islam and must defer to the Muslims
- Christian ethics condemns false witness, whereas Islamic Sharia Law requires Muslims to lie in order to protect Islam.
- Christian morals require removing the “log” before criticizing the neighbor’s “splinter” while Islam has no concept of personal sin or self-reflection because sin is the result of Allah’s will. Bringing up negative aspects of Islam is generally off limits in the dialogue.

To further complicate things, Muslims contend that their Quran cannot be understood or even quoted in any language but Arabic and also that the Bible equals the Christian “misunderstandings.” Furthermore, Muslims often dismiss criticism of militant jihad, saying that form of jihad is secondary to the spiritual warfare against the lower self. They quote Muhammad saying, “We have returned from the lesser jihad to the greater jihad.” The hadith they cite is disputed, even by prominent theologians like Ibn Taymiyyah who said, “This hadith has no source and nobody in the field of Islamic knowledge has narrated it.” (Source: Ibn Taymiyyah, al-Furqan, pp. 44-45)

6. Islam’s rejection of extremism – Muslims will often repeat a partial and out-of-context quote from Surah 5:32 to demonstrate that they are opposed to extremism. What they quote is, “Whosoever kills an innocent human being, it shall be as if he has killed all mankind.” The problem with this quote is that the full text says it applied to Jews, not Muslims. Furthermore, the word “innocent” cannot be found in the original Arabic text. There are numerous situations where “innocent” people are murdered in Islam.

Examples include:

- a. Murder of apostates – Reliance of the Traveller, paragraph o8.1

Example: [link](http://morningstarnews.org/2014/04/muslim-in-uganda-kills-daughter-for-leaving-islam-sister-says/)

This young girl did not kill anyone, nor did she cause corruption in the land, yet she was murdered.

- b. Honor Murder of Rape Victims -- R of T, paragraph o1.2(3)


A victim of a brutal gang rape needs protection and counseling, not a stabbing by her own father and two brothers.

5. Jihad is primarily internal improvement – Muslims often dismiss criticism of militant jihad, saying that form of jihad is secondary to the spiritual warfare against the lower self. They quote Muhammad saying, “We have returned from the lesser jihad to the greater jihad.” The hadith they cite is disputed, even by prominent theologians like Ibn Taymiyyah who said, “This hadith has no source and nobody in the field of Islamic knowledge has narrated it.” (Source: Ibn Taymiyyah, al-Furqan, pp. 44-45)

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